

New-York

NEW YORK CITY, JUNE 12, 1901

given in my last letter

HONORABLE AND CHRISTIAN.—The Hartford Central Association of Congregational ministers, one of the most able and respectable bodies in New England, recently elected Rev. Mr. Pennington, a colored minister of a Congregational church in Hartford, moderator of the association for the coming year.

WESLEYAN MISSIONS IN THE SOUTH SEAS.—Late accounts from the South Seas are full of encouragement. The mission in New Zealand has been visited by a blessed influence of the Holy

and from Tonga, and the neighboring islands, the report is, "that the mighty power of God has rested on the churches; and multitudes are added to them, both men and women." One of the Feejee Islands is said to have also been visited; and at another the work of conversion from heathenism to christianity is represented as making progress.

mon by Rev. Dr. Cneever; prayer by Rev. Mr. Bogue-
wards, of the Reformed Dutch church, Aquas-
monk; charge to the pastor by Rev. Dr. Lansing;
fellowship of the churches and charge to the peo-
ple by Rev. Mr. Thompson of New York; conclud-
ing services by Rev. Mr. Pinchos of Lodi.

REV. MR. JACKSON of South Deerfield has
been dismissed from his church and society in that
place, and returned to East Machias, the field of
his first labor and first love.

CHINA TEA COMPANY.—This establishment is
at 109 Washington street. We have tried their
Tea and Coffee, and found them to be of excellent
quality. The essence of Coffee is a very great

prominence to housekeepers, especially in the warm season. Coffee is made with very little trouble, and is a first rate article. This is the oldest Tea Company in the city, and they have a character to maintain for integrity, punctuality and a strict regard to all principles which tend to elevate the merchant. We invite our friends to call and try the Tea and Coffee kept at this establishment.

For the Boston Recorder.

Mr. Smith and the State Normal School at West Newton.

MEANS, EDITORS:—As long as Mr. Smith

I see he has another piece about the school in West Newton in the Recorder of week before last. When he writes again, he would do well to occupy the columns of your paper in correcting some of his misstatements and falsehoods, instead of coming out as he has done, every time he has written, with a new batch. This piece contains rather more than the usual amount of falsehood. I think he has outdone himself this time.

Any statement is a falsehood, which intentionally makes a false impression, even in regard to

nator of fact which the statement itself may involve. In this view, the piece, essentially and constitutionally, is a series of misrepresentations and falsehoods from beginning to end. I can hardly put my finger upon the sentence which is an exception to this remark. The reading of it reminds me of a remark recently made by a gentleman well known to me, and who is a member of the First Church of Christ, in Hartford, Conn., eminent for his scholarship and piety, viz., "Matthew Hale Smith's asserting that he was a true, does not certainly prove to be false;" to which another gentleman immediately responded, "I think it comes next to me to be false;" and a third gentleman, who is I feel indignant at this wanton attempt on the part of Mr. S. to defeat an important experiment now going on in behalf of education, through the instrumentality of the Normal Schools, and to blast the

4th, in Providence, Bristol, and the 1st in L

is the spirit of him who "walketh up and down the earth, seeking whom he may devour." Is Mr. S. in full communion with the Orthodox denomination? I should think they would repudiate at once, and disclaim all fellowship with such an abomination, unwilling to be in any way responsible for his sayings and doings. I am sure that every Christian and nearer the truth he looks upon Mr. S. as his own brother has repudiated him—religiously insane; his statements should be regarded as the fruit of a mind diseased—a spirit bereft of reason." I feel constrained most to wish that this might be the case; for I would fain see his moral integrity, even though it involve the wreck of his intellect. But if he cannot be justified on this ground, the language

Let me state, and give the denial to a few things which he has asserted. If Mr. S. can prove them, so has he asserted them, then "let us go, therefore to the roof of my mouth" while I live, and when I die, "let my name rot with the wicked." In my communication in the Recorder of March 18, I said that in a former communication Mr. S. had published my statement of the facts and statements; on two of which I particularly insisted. They were the following:—1. That I had said forth that "last season," there had been two orthodox communicants in the Northampton school, and only six pupils favorable to evangelism. Mr. S. has published this, and given the facts in the exact way; that there were two orthodox communicants, 13 orthodox communicants, and more than 30 pupils, out of what he calls an average of 60, favorable to evangelical service. Again, Mr. S. had said that the "n

The New School General Assembly, lately

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